

STJZTA XXIII. (XLYII.)

The *RisU* is KAVI, the son of BHRIGIT ; the deity
and metre as

before-

1. ^xBy this sacred solemnity tlie *Soma*
is magni-
fied before the mighty (gods): exulting
he moves
like a bull.²
2. They publish³ his exploits, his acts
of Dasyn-
crushing: resolute he acquits the
debts (*of* the
worshipper).
3. When the praise of INBRA is
recited, then
the juice dear to him, vigorous as a
thunderbolt,
gives us unlimited wealth.
4. When the sage *Soma* is cleansed by
the fingers,
he of his own accord desires wealth for
tiie pious
worshipper in (!NDEA), the granter of
wishes.⁴
5. Thou desirest to give⁵ wealth to
those who
conquer in combat as (men offer fodder)
to horses
in battle.

¹ Santa Yeda, I. 6. 1. 2. 11, with variations.

² Or " roars like a bull" (*i.e.* on the sounding
holes), Sama
Yeda.

³ The commentary is defective here. Ludwig
translates *chttanti*
"are conspicuous."

* Sayana explains *vidhartam* as *ridftdfarbitfre* and
adds *infrena*
dhanam dāpayitum ickcJikati, " he desires to cause
ludra to give
wealth." It is more probably the infinitive.

⁵ LiicLwig takes *sisJtdsatuk* as the 3rd dual, " They

two desire
wealth," and the last part of the verse as " thon
art on the side
of the successful in battle." GrassmaDU. follows
Sayana.